

# VALLEY COMMUNITY FAIR

## Swine

### Department D

Superintendent: Angela McCollough 638-7570 [angela22me@yahoo.com](mailto:angela22me@yahoo.com)

#### **NOTICE!**

THE VALLEY FAIR BOARD, AS A WASHINGTON STATE CORPORATION, WILL NOT BE LIABLE FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY THAT RESULTS FROM PARTICIPATION OR ATTENDANCE AT THE VALLEY FAIR. THE PARENT OR LEGAL GUARDIAN OF ANY CHILD (UNDER 18) EXHIBITING ANY ANIMAL AT THE FAIR ASSUMES FULL RESPONSIBILITY FOR ANY LIABILITY OR INJURY RESULTING FROM ACTIONS OF THE ANIMAL OR HANDLER.

### ***General Rules and Regulations***

- Exhibitors will give the necessary attention to their exhibits and, at the close of the Fair, take charge of same. Fair officials will take reasonable precautions, but will not be responsible for loss or damage.
- The Fair Association reserves the final and absolute right to interpret these rules and regulations and to settle all matters, questions, and controversies that arise out of, or in connection with the Fair. The Fair Association reserves the right to accept or reject any entry for any reason.
- Professional entries will be accepted, but exhibitors must identify level of professionalism on entry tag. A professional is a person who has had more than one year of professional schooling or makes a living selling their product. Professional entries will be judged, but will not be eligible for a "Grand Champion" or "Best of Show" awards.
- A combination of the DANISH and AMERICAN system of judging will be used for all exhibits. All exhibits will, first, be judged using the Danish system – Each exhibit is judged whether they meet or exceed certain standards.
  - BLUE – Given to those who most nearly meet the highest standards established for the particular class or level of performance. Blue does not indicate perfection or superiority, but indicates a high degree (90% - 100%) of achievement towards the elements in the standard.
  - RED – These entries rank good (80% - 89%) in relation to the standards or expected achievement. Either the general level of accomplishment is less than excellent or enough shortcomings are found to cause the placing to drop from excellent to good.
  - WHITE – The white grouping contains entries found lacking and rate only an average, acceptable, or satisfactory rating for the standards established.

After judging with the Danish system, they are judged using the American system, giving the top scoring entries a grand/reserve grand placing. The judge's decision is final.

- Both youth and adult exhibitors will receive premiums. Premium rates will be posted at the Fair Office.
- Any exhibit entered, but not listed in the Fair Book, will be classified and points awarded if the exhibit merits such points.
- Judges in any division may not judge their own work.
- **ALL ANIMAL EXHIBITS MUST BE PRE-REGISTERED!** Exhibit Hall entries register on Friday morning prior to the Fair (see schedule of events).
- When mailing in your animal entry, please attach a completed Liability Waiver. Each form must be postmarked **NO LATER THAN August 1** to:

Valley Community Fair  
c/o Carla Scott  
104 S Arnim Ave Unit A  
Deer Park, WA 99006

For questions:  
509-680-0418  
[Scottcs@me.com](mailto:Scottcs@me.com)

- A separate entry form is required for each department entered. Entry forms are available at the following locations: The Valley Store, Valley Fuel, Akers United Drug, Valley Drug, Stevens County Extension, and The Chewelah Independent and in the back of this book or at <http://valleycommunityfair.weebly.com>.

- **CREATIVE WRITING ENTRIES** must be postmarked **NO LATER THAN AUGUST 1 to:**  
Valley Community Fair  
c/o Linda Saffer  
4641 Lyons Hill  
Springdale, WA 99173  
For questions:  
509-850-5659  
[wynddee@gmail.com](mailto:wynddee@gmail.com)
- Pre-registration of parade entries are encouraged. Parade registration forms are located in the back of this book and at the same locations as animal registration forms.  
**Please mail no later than August 1 to:**  
Valley Fair Parade  
PO Box 142  
Valley, WA 99181  
For questions:  
509- 937-2635
- No premiums are mailed. **Please come to the fair office between 3:00pm and 5:00pm Fair Day for premium payout.**
- Exhibits may be removed after 4:00pm, and must be removed by 5:00pm on Fair day. The Fair Association will not be responsible for any display or exhibit left in the building after 5:00pm. Lost and found items should be reported to the Fair Secretary, Carla Scott.

NOTE: Each exhibitor is entered into a drawing to receive a prize from a local business. Names are drawn at 2:30, 3:00, 3:30, 4:00, and 4:30pm. **Exhibitors must be present to win.** If you have entered an item into the fair, stick around and see what you may win!

## ***Exhibitor Age Divisions***

(as of October 1 of prior year)

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Division 1:	Senior – 14 to 18 years
Division 2:	Intermediate – 11 to 13 years
Division 3:	Junior – 8 to 10 years
Division 4:	Primary – 7 and under
Division 5:	Special Need Individual
Division 6:	Open Adult (age 19 and older)
Division 7:	Open Senior (65 or better)

## ***Animal Health Requirements***

All animals exhibited must meet the health requirements listed below:

1. Other than cats and dogs, Washington animals require no vaccination or test for entry.
2. No animal will be admitted on fairgrounds after showing begins without veterinarian signature on Veterinarian Form.
3. Fair Veterinarian will inspect all classes of livestock and poultry to determine that they are free from infectious or contagious disease and ectoparasites. Exhibitors should be aware that ringworm, warts, pink eye, strangles, contagious eczema, scabies, lice, mites, ticks and fleas fall into these categories.
4. No animal from any quarantine area or premises will be permitted to enter.
5. All out-of-state entries must comply with the State of Washington Import Regulations. A health certificate will be issued by an accredited veterinarian from the state of origin for all out of state livestock and poultry entries.
6. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Valley Fair Association.
7. In the event that the health status of an animal is determined after the veterinarian has left the premises, the department supervisor will make final determination if the animal must be disqualified.

## ***Animal Exhibit Rules***

- **All animals MUST BE PRE-REGISTERED no later than August 1. NO LATE ENTRIES! No entries accepted on Fair Day!**

Mail entries to:	Valley Community Fair c/o Carla Scott 104 S Arnim Ave Unit A Deer Park, WA 99006	For questions: 509-680-0418 <a href="mailto:Scottcs@me.com">Scottcs@me.com</a>
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- Educational posters must be registered on the Friday prior to Fair Day by 12:00noon.

- Animals must be on the grounds, ready for vet check before entering stalls/pens by 7:30am on Saturday (Fair Day), Judging begins at 8:00am.
- For animals requiring proof, please present rabies certificate to veterinarian at vet check
- Classes listed in the Fair Book are open to all entries, including 4-H and FFA.
- Exhibitors may enter more than one animal, but will receive premiums for no more than two (2) classes per animal. No exhibitor may enter more than one animal in any section, and no animal may be used for more than one section, except for pens of three.
- All animal exhibitors are expected to keep their stalls, pens, cages, and areas presentable at all times.
- Stalls/pens must be cleaned before premiums will be paid! Horse exhibitors must clean around trailers.
- Exhibitors must check in with Department Supervisors. If exhibitor is entering animals in different departments, they will need to check in with each Department Supervisor.
- Animals must stay within their department during fair day.
- **Exhibitors must indicate if they are 4-H, FFA or Open on Stall Cards.**
- **4-H ANIMAL EXHIBITORS MUST ENTER FITTING AND SHOWING!**
- Any animal exhibit may be used for judging contest.
- If there are fewer than three (3) animals in a class, only ribbons may be awarded.

***All children must be accompanied by an adult. Do not leave small children unattended around animals***

## Department D - Swine

### Class I     **Fitting & Showing**

### Class II     **Conformation**

- Section:    A     Gilt under 1 year  
                   B     Feeder Hog (based on slaughter 3<sup>rd</sup> week in August)

### Class III     **Herdsmanship**

A special award for top herdsman based on the following:

- General appearance and neatness of exhibit
- Conduct and appearance of exhibitor
- Storage of feed and equipment
- Identification of club, family or organization
- Quality of animals
- Originality of decorations

Points Allowed:

Conformation/Breed:	Blue – 20	Red – 10	White – 5
Fitting and Showing:	Blue – 30	Red – 20	White – 10

# VALLEY COMMUNITY FAIR

## Animal Registration and Waiver

- All animals must be pre-registered. No later than August 1. No entries accepted on Fair Day!
- Use a separate registration form for each department.

Animal Department \_\_\_\_\_ Division \_\_\_\_\_

Class	Section	Subsection

Total Animals Entered: \_\_\_\_\_ 4H \_\_\_\_\_ FFA \_\_\_\_\_ Open \_\_\_\_\_

Name of club/group: \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Last Grade Completed: \_\_\_\_\_ Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian/or Leader Phone Number: \_\_\_\_\_

*I do hereby accept full responsibility and liability for any injury and/or property damage claims for any injury resulting from my or my child's/children's or the children under my charge's participation in the Valley Community Fair, thereby releasing the Valley Community Fair Association, its officers and members, from any and all liability from said claims.*

*I have read and understand the General Rules and Regulations, Animal Health Requirements, and Animal Exhibit Rules*

Date \_\_\_\_\_

Signature of participant \_\_\_\_\_

Signature of parent or guardian (if under 18) \_\_\_\_\_

Valley Community Fair  
***Vet Inspection Form***

Present this form at time of Vet Inspection. One animal per form

Exhibitor's name \_\_\_\_\_

Address \_\_\_\_\_

Club name \_\_\_\_\_

Animal \_\_\_\_\_ Signature of vet \_\_\_\_\_

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