

# VALLEY COMMUNITY FAIR

# Photography

Department 14

Superintendent: Catherine Howell 994-7084 [catherine.kenney@rocky.edu](mailto:catherine.kenney@rocky.edu)

## General Rules and Regulations

### NOTICE!

**THE VALLEY FAIR BOARD, AS A WASHINGTON STATE CORPORATION, WILL NOT BE LIABLE FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY THAT RESULTS FROM PARTICIPATION OR ATTENDANCE AT THE VALLEY FAIR. THE PARENT OR LEGAL GUARDIAN OF ANY CHILD (UNDER 18) EXHIBITING ANY ANIMAL AT THE FAIR ASSUMES FULL RESPONSIBILITY FOR ANY LIABILITY OR INJURY RESULTING FROM ACTIONS OF THE ANIMAL OR HANDLER.**

- Exhibitors will give the necessary attention to their exhibits and, at the close of the Fair, take charge of same. Fair officials will take reasonable precautions, but will not be responsible for loss or damage.
- The Fair Association reserves the final and absolute right to interpret these rules and regulations and to settle all matters, questions, and controversies that arise out of, or in connection with the Fair. The Fair Association reserves the right to accept or reject any entry for any reason.
- Professional entries will be accepted, but exhibitors must identify level of professionalism on entry tag. A professional is a person who has had more than one year of professional schooling or makes a living selling their product. Professional entries will be judged, but will not be eligible for a "Grand Champion" or "Best of Show" awards.
- A combination of the DANISH and AMERICAN system of judging will be used for all exhibits. All exhibits will, first, be judged using the Danish system – Each exhibit is judged whether they meet or exceed certain standards.
  - BLUE – Given to those who most nearly meet the highest standards established for the particular class or level of performance. Blue does not indicate perfection or superiority, but indicates a high degree (90% - 100%) of achievement towards the elements in the standard.
  - RED – These entries rank good (80% - 89%) in relation to the standards or expected achievement. Either the general level of accomplishment is less than excellent or enough shortcomings are found to cause the placing to drop from excellent to good.
  - WHITE – The white grouping contains entries found lacking and rate only an average, acceptable, or satisfactory rating for the standards established.

After judging with the Danish system, they are judged using the American system, giving the top scoring entries a grand/reserve grand placing. The judge's decision is final.

- Both youth and adult exhibitors will receive premiums. Premium rates will be posted at the Fair Office.
- Any exhibit entered, but not listed in the Fair Book, will be classified and points awarded if the exhibit merits such points.

- Judges in any division may not judge their own work.
- **ALL ANIMAL EXHIBITS MUST BE PRE-REGISTERED!** Exhibit Hall entries register on Friday morning prior to the Fair (see schedule of events).
- When mailing in your animal entry, please attach a completed Liability Waiver. Each form must be postmarked **NO LATER THAN AUGUST 1** to:

Valley Community Fair  
c/o Carla Scott  
104 S Arnim Ave Unit A  
Deer Park, WA 99006

For questions:  
680-0418  
[Scottcs@me.com](mailto:Scottcs@me.com)

- A separate entry form is required for each department entered. Entry forms are available at the following locations: The Valley Store, Valley Fuel, Akers United Drug, Valley Drug, Stevens County Extension, and The Chewelah Independent and in the back of this book or at <http://valleycommunityfair.weebly.com>.

- **CREATIVE WRITING ENTRIES** must be postmarked **NO LATER THAN AUGUST 1** to:

Valley Community Fair  
c/o Linda Saffer  
4641 Lyons Hill  
Springdale, WA 99173

For questions:  
509-850-5659  
[wynddee@gmail.com](mailto:wynddee@gmail.com)

- Pre-registration of parade entries are encouraged. Parade registration forms are located in the back of this book and at the same locations as animal registration forms.

**Please mail no later than August 1** to:

Valley Fair Parade  
PO Box 142  
Valley, WA 99181

For questions:  
937-2635

- No premiums are mailed. **Please come to the fair office between 3:00pm and 5:00pm Fair Day for premium payout.**
- Exhibits may be removed after 4:00pm, and must be removed by 5:00pm on Fair day. The Fair Association will not be responsible for any display or exhibit left in the building after 5:00pm. Lost and found items should be reported to the Fair Secretary, Carla Scott.

NOTE: Each exhibitor is entered into a drawing to receive a prize from a local business. Names are drawn at 2:30, 3:00, 3:30, 4:00, and 4:30pm. **Exhibitors must be present to win.** If you have entered an item into the fair, stick around and see what you may win!

## Exhibit Hall Entry Information

**Exhibits received the Friday prior to Fair Day between 8:00am and 12:00 noon**

**NO LATE ENTRIES WILL BE ACCEPTED AFTER 12:00PM**

- **The Fair Association reserves the right to accept or reject any entry for any reason.**
- Non-animal exhibits do not need to be pre-registered.
- Please bring your items early to assure there is adequate time for registering, checking-in, completing tags and displaying items.
- All items must have been made within one year of the fair date, or within the 4-H year.
- Non-animal exhibitors may enter more than one item per section (unless otherwise stated) however, **only one premium is paid per section.**

- If group projects are entered, one premium will be paid and each participant will receive a ribbon.
- No pets are allowed in the Exhibit Hall

## **Exhibitor Age Divisions**

(as of October 1 of prior year)

- Division 1: Senior – 14 to 18 years
- Division 2: Intermediate – 11 to 13 years
- Division 3: Junior – 8 to 10 years
- Division 4: Primary – 7 and under
- Division 5: Special Need Individual
- Division 6: Open Adult (age 19 and older)
- Division 7: Open Senior (65 or better)

# **Department 14 – Photography**

- All photos can be printed in a *matte or glossy finish*.  
Each entry must be matted using a heavy board material, construction paper is not advised and may damage your photos. Your matting will be judged with the photo as part of the presentation. Please do not use any of the following: wooden frame, foam boards, foam core, paper, or glass. Glass is dangerous and will not be allowed for any reason. Matte should be between 1"- 2" around the photo, if the size of the photo and matte together exceed 8" X 12" they will not be eligible for judging. Section #18 photos may exceed the size limit and must be mounted on the same matting board.
- Photo must have been taken within the past year.
- Photos in all classes must be at least 4"x6" printed photo
- **Exhibitors may enter a maximum of 6 photos in each class, with a limit of 2 per section.** Additional photos will be displayed and the judge will critique them if time allows. However, they will not be awarded a ribbon value.
- No visible name or signature on photo or matte.
- No copyrighted material allowed.
- Judging Criteria:
  - Technical: Is the photo in focus? Field of Interest Centered?
  - Interest: Is there a main subject? Does the photo tell a story?
  - Composition: Use of line and balance
  - Mounting: Compliments the photo. Neat and secure (precise straight cuts)

**Class I      Digital – Color / Black and White**

**Class II     Computer Enhanced**

**Class III    Artistic Edits**

Sect	Description	Sect	Description
1	Action	10	Machinery / Vehicle
2	Architecture	11	Macro (close-up)
3	Birds	12	Miscellaneous
4	Domestic (animal)	13	Nature (no domestic)
5	Fair Scenes	14	People
6	Farm Scenes	15	Portrait

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7	Flowers	16	Scenic
8	Humor	17	Still Life (no flowers)
9	Industrial	18	Story/Sequence

Points:	Blue – 10	Red – 6	White – 3
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